|                                 |                |          |       |           |               |   | LTH - STAND  | ARD CE                               | RTIF                                    | CATE O                       | F DEATH              |                   | <b>#63</b> -    | -0491            | 33                  |
|---------------------------------|----------------|----------|-------|-----------|---------------|---|--|--------------------------------------|---|------------------------------|----------------------|-------------------|-----------------|------------------|---------------------|
|                                 | AHTI           | 4EN 1    | OF    | PU 8      |               | Stration District No.                                 | LPARE  | nary Registration                    | District                                | No. 3057                     | Registrar's No       | 1824              |                 | STATE FILE NU    | MBER                |
| DO NOT WRITE<br>ON THIS STUB    |                | AME      | NDED  | ł         | _             | LED DEC   | •  |                                      | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                              | <del></del>          | <del></del>       |                 |                  | <del></del>         |
|                                 |                |          |       | ,         | •••           | D. 4. PC-11.  | SU TOO   |                                      |   |                              | 2. USUAL RESIDE      |                   |                 |                  |                     |
| VS 300<br>Rev. 4/59             | ַבַּן <u> </u> | }        |       |           |               |   | Charles  |                                      |   |                              | a. STATE Mig         | sour1 c           | OUNIST.         | Charle           |                     |
| KeV. 4/ 39                      |                | :        |       |           | ı             | o. CITY (If outside cor<br>OR<br>TOWN                 | porate limits, give TOWN                           | SHIP only)                           | Length                                  | of stay in 1b                | c. CITY<br>OR        | -                 | -               |                  | Inside Limits       |
| 10.0-5                          |                |          |       |           |               |   | Charles  |                                      | Lii                                     | Ce .                         | townst.              | Charle            |                 | <del> </del>     | Yes 🌠 No 🗆          |
| 0428                            |                | <u> </u> |       |           | •             | MOSDITAL OF   | NOT in hospital, give loca                         | -                                    |   | Inside Limits                | d. STREET<br>ADDRESS | -                 | cutside, give   | location)        | Reside on Farm      |
| 20928                           | DATE AMENDED   |          |       |           |               | INSTITUTION St  | . Joseph's   | Hospit                               | BT [,                                   | es 🕱 No 🗆                    | 82                   | 5 Clark           | St.             |                  | Yes No 🔀            |
| 3 2                             | ┝▐             | $\top$   | -     | ┪ ┃       |               | NAME OF DECEASED                                      | First  |                                      | Middle                                  |                              | Last                 | 4. DATE           | Month           | Day              | Year                |
|                                 |                |          |       |           | (             | Type or print)  | WALTER   |                                      | D.                                      | EH                           | ILMA NN              | DEATH I           | ecembe          | er 10            | 1963                |
| 4 0                             | ]              |          |       |           | 5. 3          | SEX   | 6. COLOR OR RACE                                   | 7. Married [                         |   | rer Married 🔀                | B. DATE OF BIRTH     | 9. AGE (last      | birthday) IF    | UNDER 1 YEAR     | IF UNDER 24 HR      |
| 5 0                             |                |          |       |           | Ma :          | le  | White  | Widowed [                            | ]                                       | Divorced [                   | P-14-189             | 4 69              | )   M           | onths Days       | Hours Min.          |
|                                 |                |          |       |           |               |   | (Give kind of work done                            | 10b. KIND OF                         | BUSINES                                 | S OR INDUSTRY                | 11. BIRTHPLACE       | (City and state o | r country) 1;   | 2. CITIZEN OF V  | WHAT COUNTRY        |
|                                 | 8              |          |       |           | Rt.           | Sheet Me  | g life, even if retired)<br>tal Worker             | Schoet.                              | ker                                     | Heatin                       | g St. Ch             | as. Co.           | Mo.             | U.S.A.           |                     |
| 7 0                             |                |          |       |           | 13a. I        | FATHER'S NAME   |  | 13b. M                               | OTHER'S                                 | MAIDEN NAME                  |                      | 14.               | NAME OF HUS     | BAND OR WIFE     |                     |
| <u> </u>                        | ᇗ              |          |       |           |               | ed Ehlman   |  |                                      |   | oeth No                      |                      |                   | none            |                  |                     |
| <u> </u>                        | AS             |          |       | 1 1       | (Yes,         | no, or unknown) i (If                                 | IN U.S. ARMED FORCES?<br>yes, give war or dates of |                                      | OCIAL S                                 |                              | 17. INFORMANT        |                   | RARA#           | narles.          |                     |
| 94200                           | ايرا           |          |       | l. I      | no            |   | /E-ta! a as a                                      | line for the gray                    |   |                              | Alfred E             | <u>himann</u>     | St. CI          |                  | MO . ERVAL BETWEEN  |
| 10                              | ₹              |          |       |           | "             | PART I.   | (Enter only one cause per<br>DEATH WAS CAUSED BY   | tine for (a), (b),                   | $\mathcal{L}_{\alpha}$                  |                              | // <i>J</i> // ·     | Money             | מנו אל ל        |                  | ISET AND DEATH      |
| 11                              |                | 5        |       | S         |               |   | IMMEDIATE CAUSE (a                                 | -AV                                  | 7 11                                    | iiose                        | New 1-               | HUU               | MAN             |                  | Syv                 |
| 11                              | RECO           |          |       | DOCUMENT  |               |   | _  |                                      |   |                              |                      |                   |                 |                  | V                   |
| 12/-0                           | HIS REC        |          |       |           |               | which ga  | ns, if any, DUE TO (i<br>eve rise to )             | o)                                   |   |                              | <del></del>          |                   |                 |                  |                     |
| 13 6/1                          |                |          |       |           |               | above o<br>stating ti                                 | ause (a), }<br>he under-                           |                                      |   |                              |                      |                   |                 |                  |                     |
|                                 | z              |          | T     |           |               | lying ca  | OTHER SIGNIFICANT C                                |                                      | MIDIDIT                                 | ING TO DEATH                 | d has not related a  | the terminal      | DARY III        | If deceased v    | was female was      |
|                                 | 0              |          |       |           | CERTIFICATION | PART II.  | disease condition given                            |                                      | MIKIBUI                                 | ING IO DEATH                 | TOUT NOT TELET TO    | o me termiñal     | PAKI III.       |                  | cy in last 90 days. |
| -1                              | NTS            |          |       |           | <u> [</u>     |   |  |                                      |   |                              |                      |                   |                 | ☐ Yes ☐ N        |                     |
|                                 | N N            |          |       |           | ᇍᄀ            | PERFORMED?  | 20a. ACCIDENT SUICID                               | E HOMICIDE                           | 20b                                     | . DESCRIBE HOV               | V INJURY OCCURRED    | ). (Enter nature  | of injury in PA | RT I or PART II  | of item 18.)        |
|                                 | 2              |          |       |           |               | YES   NO.Z  |  |                                      |   |                              |                      |                   |                 |                  |                     |
| Ž                               | AMENDMENI      |          |       |           | MEDICAL       | Oc. TIME OF Hour<br>INJURY s.m.                       | Month, Day, Year                                   |                                      |   |                              |                      |                   |                 |                  |                     |
| RIBBON                          |                |          |       |           |               | p.m.  |  | Ar nimby :                           |   | 1                            | at city town o       | · iocarior        |                 | COLINITY         | STATE               |
|                                 |                |          |       |           | 2             | Od. INJURY OCCURRE<br>WHILE AT WORK<br>NOT WHILE AT W | 20e. PLACE   | OF INJURY (e.g<br>factory, street, o | i, in or                                | acout nome, 2<br>g., etc.)   | Of. CITY, TOWN, O    | K LUCATION        | ,               | COUNTY           | JIAIE               |
| <b></b>                         | _              | و        |       |           | $  \  _{-}$   | NOT WHILE AT W  | VOKK []  | 1959                                 |   | <del>-</del> <del>-</del> -/ | 912                  |                   |                 | 0.0. 11          | 9/4/1               |
| USE BLACK<br>OR<br>TYPEWRITER R | 0540           | נֵ       |       |           | 2             | 1. I attended the dec                                 | eased from   | 137                                  |   | 2* <u></u> -                 |                      | d last saw him    |                 | xcum             | 4 1/103             |
| ×                               |                |          |       |           |               | Death occurred at                                     |  | A.D.                                 |   | m on the                     | date stated above,   | and to the best   | of my knowled   | dge, from the ca |                     |
| USE<br>PEV                      |                | 3        |       | ᆼ         | 2             | 2a. SIGNATURE   | 1 00 (Dec  | ree or title)                        |   | 11                           | 22b. ADDRASS         | 0//               | 1/0             |                  | 22c. DATE SIGNED    |
|                                 | 3              | 5        |       |           | ĺ             | (NH   | affects  |                                      | ı                                       | W &                          |                      | NOU.              |                 |                  | 19 13 1:            |
|                                 | ╽┝             | +        | -   - | AFFIDAVIT | 23a. l        | BURIAL, CREMATION,<br>REMOVAL (Specify)               | 23b. DAT   | [                                    |   | METERY OR CRÉ/               | i                    | 23d. LOCATION     | (City, town, o  | or county)       | / -(State)          |
|                                 |                |          |       | E         | Bu            | LIST  | 112-14-1963  |                                      | erai                                    | ı Çemet                      | ery                  | St Che            | rles,           | Missou           | ri                  |
|                                 | 3              |          |       |           | 24.           | funeral director  thur C. Be                          | 620 Jef  | res<br>Terson                        | st                                      | i                            | F RECD. BY LOCAL R   | 26. REG           | ISTRAR'S SIGN   | ATUKE            |                     |
|                                 | =              | -        |       | à         | Art           | nur C. Be   | aue St. Cha  | ries.                                | NO •                                    | μιες                         | 13-1963              | <u> </u>          | almy            | 1 Ale            | 1000                |
|                                 |                |          |       |           |               |   |  | flice                                | need Fo                                 | shalmer's Statem             | ent on Reverse Side) | mal.              | ن گاہ لام       | -1101            | / ( ) / ( K )       |

anticult with the terms of all and the set of the set o

## STATEMENT BY LICENSED EMBALMER

| by                                   | , Student Embalmer No      |
|--------------------------------------|----------------------------|
| rking under my personal supervision. |                            |
| dentSignature of Student Embalmer    | Signed Council Trebesing   |
| ·                                    | Licensed Embalmer No. 3189 |
|                                      | P. O. Address A. Charles   |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply

with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

\_\_\_\_ If this body is not embalmed, fact should be so stated above.\_\_\_